APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	GURU NANAK INTERNATIONAL PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	1630569	
3	SCHOOL CODE (IF APPLICABLE)	20561	
4	COMPLETE ADDRESS WITH PIN CODE	I-BLOCK, BHAI RANDHIR SINGH NAGAR, LUDHIANA, LUDHIANA , PUNJAB - 141012	
5	PRINCIPAL NAME	KAMALVIR KAUR	
6	PRINCIPAL QUALIFICATION	M.COM. , B.Ed.	
7	SCHOOL EMAIL ID	gnips87@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9814003199	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gnipublicschool.com/img/pdf-disclosure/affiliation-status2.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gnipublicschool.com/img/pdf-disclosure/society-reg2.pdf	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gnipublicschool.com/img/pdf-disclosure/noc-certificate2.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gnipublicschool.com/img/pdf-disclosure/society-reg2.pdf	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gnipublicschool.com/img/pdf-disclosure/Bldg%20Safety%20Certificate%202023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gnipublicschool.com/img/pdf-disclosure/Fire%20Certificate%202023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.gnipublicschool.com/img/pdf-disclosure/deo-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gnipublicschool.com/img/pdf-disclosure/drinking-water-certificate%20june.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gnipublicschool.com/school_fees_structure.php
2	ANNUAL ACADEMIC CALENDER	https://www.gnipublicschool.com/calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gnipublicschool.com/school_management.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gnipublicschool.com/img/pdf-disclosure/pta.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER
	APPLICABILITY

https://www.gnipublicschool.com/mandatory_public_disclosure.php

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	KAMALVIR KAUR
2	TOTAL NO. OF TEACHERS	40
	PGT	16
	TGT	7
	PRT	16
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANAMIKA SHARMA , RAJVEER KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	43	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	80	98	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8903
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	39 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=OQk_Gmv-ed8&t=181s